

Ukumangalisa Kwamandla Okubusisa

Richard Brunton



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Lulotshwe nguRichard Brunton Ministries
New Zealand

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WONKE AMALUNGELO AGODLIWE

Ayikho ingxenywe yalolugwalo engabuye yenziwe kakutsha.
Elondolozwe ehlelweni lokubuyisela, loba ludluliselwe
ngaloba yiluphi uhlobo loba yiphi indlela, ukukopa, ukurekhoda,
loba ngeyinye indlela ngaphandle kokuqala uthole imvumo evela kumlobi.

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ISIBEKEZELO

Ngiyakukhuthaza ukubana ubale lolugwalo oluncane olulodaba olulamandla – uzakuguqulwa!

Kwakuyisikhathi uRichard Brunton lami sisidla ukudla kwasekuseni lapho angabela khona lokho uNkulunkulu ayemvezele khona ngamandla okubusisa, ngasengiphanga ngabona amandla okwenelisa inguquko empilweni zabanye abantu.

Ngayithatha lintshumayelo ngisenzela ukuyitshengisa embuthanweni webandleni lethu labobaba. Obaba ababekhona bacabanga ukuthi yintshumayelo enhle bafisa ukuthi lintshumayelo siyabele ibandla lonke. Abantu baqala ukwenza lokhu okwakutshiwo empilweni zabo ngakho sezwa ubufakazi obumangalisayo. Omunye wabosomabhizimusi wasilandisela ukuthi ibhizimusi lakhe selisenza inzuzo phakathi kwamaviki amabili. Abanye bathola ukusiliswa lapho beqala ukubusisa imizimba yabo.

Amathuba okwaba okumunyethwe kulolugwalo aqala ukuvuleka. Kwakufanele ngitshumayele embuthanweni wama Generals (lapho okuhlangana khona abafundisi ndawonye befunda njalo bevuselelwa) ngaselizweni lase Kenya kanye lelaseUganda. URichard wangiphelekezela kuloluhambo wasekhuluma ngodaba lokubusisa. Loludaba lwaletha ukubhobokela ezinhlungwini zakudala. Abantu abanengi ababesexukwini leli babengakaze babusiswe ngoyise yingakho uRichard lapho esima esigabeni leso wababusisa, abanengi bakhala njalo bathola ukukhululwa ngasenhlinzweni lasemoyeni ngokuphangisa bathola inguquko empilweni zabo.

Ukwazi ukubusisa kwaguqula impilo yami kwaze kwafika esigabeni sokuthi ngidinge amathuba okubusisa abanye 'ngezwi lokwenza'. Uzalukholisa lolugwalo oluncane, njalo ungalusebenzisa empilweni yakho, izithelo zakho zizokwanda njalo zigcwale embusweni kaNkulunkulu.

Yimi uGeoff Wiklund

Wase Geoff Wiklund Ministries,

Umninisihlalo, Promise Keepers, New Zealand

UNkulunkulu ubusise uRichard ngesambulelo samandla okubusisa lapho ekhululelwa kwabanye. Ngiyakholwa lokhu kuyisambulelo esivela kuNkulunkulu kulesisikhathi sethu.

Njengoba uRichard ephila izwi lakhe, lokhu kuletha ukuqiniseka kwalokho okuphilwa ngabantu mihla ngemihla.

Lokhu kwabangela ukuthi sinxuse uRichard aze khuluma kunhlanganiso zonke zabobaba ePromise Keepers. Amandla empumela yakhona aletha inguquko empilweni zabanengi.

‘Ukubusisa’ kwabayinhloko yendaba eyafinyelela njalo yathinta inhliziyo zabobaba abanengi ngasenhlanganisweni zePromise Keepers. Kwabakhona inguquko enhle lokuphenduka okwabakhona ngesikhathi kulemfundiso eqakathekileyo yokubusisa njalo lamandla ‘okukhuluma okuhle.’ Obaba abanengi babengakaze bathole isibusiso kumbe ukubusisa abanye. Ngemva kokuzwa uRichard esaba loludaba, njalo lokubala lolugwalo, bathola ukubusiswa okulamandla njalo bahlonyiswa ukuba

babusise abanye egameni likaYise, leNdodana loMoya Oyingcwele.

Ngincoma uRichard lalolugwalo oluthi Ukumangalisa Kwamandla Okubusisa njengendlela elamandla yokukhulula isibusiso sikaNkulunkulu ngokugcweleyo ezimulini zethu, lasezigabeni zethu njalo laselizweni lethu.

Yimi uPaul Subritzky

National Director, Promise Keepers, New Zealand

ISINGENISO

Wonke umuntu uthanda ukuzwa indaba ezijabulisayo – njalo kubangcono uma uzikhuluma!

Lapho ngithola isisindo sokupha isibusiso, kwakungani ngingundoda wasebhayibhilini owathola ingcebo ensimini. Ngokuthokoza ngaba imicabango yami lalokho engadlula kikho loMfundisi uGeoff Wiklund wasengicela ukuthi ngikhulume lamadoda ebandleni lakhe enhlanganisweni kaNhlolanja ka2015. Bathokoza kakhulu bafisa ukuthi ngabe lintshumayelo lebandla lonke.

Lapho ngikhuluma ebandleni, kwenzakala ukuthi uReverend Brian France, waseCharisma Christian Ministries, lo Paul Subritzky, wasePromise Keepers we New Zealand, babekhona ngalelolangi. Lokhu kwabangela ukuthi ngabe njalo lintshumayelo eCharisma eNew Zealand lase Fiji lasemadodeni e Promise Keepers. Abanengi bayibamba lintshumayelo bahle

baqala ukwenza lokho okwakutshiwo kwabalem-pumela ezimangalisayo. Abanye bathi abakaze bezwe imfundiso enjalo embusweni kaNkulunkulu.

Inkonzo yokubusisa yamemetheka (akatsho yini uNkulunkulu ukuthi, isipho sendoda siyamenzela indawo na?) ekupheleni komnyaka ka 2015, ngaphelekezela uMfundisi uGeoff eKenya laseUganda. Wayelenkonzo lezinkulungwane zabafundisi ababeseMbuthanweni weZikhulu. Lo wawungumcimbi owenzeka kanye ngomnyaka lapho abangena kuwo bayethola khona imibono lokusekelwa, uGeoff wacabanga ukuthi imfundiso yami yokubusisa ingabalusizo kakhulu kubo. Ngalokho kwabanjalo. Hatshi abafundisi bodwa, kodwa lezikhulumi zaseAmerica, Australia laseSouth Africa zacabanga ukuthi lolu ludaba olulamandla yingakho bangikhuthaza ukuba ngizame ukufinyelela ixuku elikhulu.

Ngangingafuni ukubambeka loba ukuloba ebulenjini, loba ukubhala umsebenzi ojulileyo lapho sokuvele kulamanye adalwa ngaphambilini. Loludaba lokubusisa lulula kakhulu-lulula ukwenza – yingakho

ngangingafuni ukuthi ubulula balo bulahleke ludide abantu – yingakho ngaloba lolugwalo oluncane.

Ngithole ingcaphuno yamazwi kugwalo oluthi *Amandla Okubusisa* olulotshwe nguKerry Kirkwood, *Umusa Ophuphumayo*: Ukuba Ngabantu Bokubusisa olulotshwe nguRoy Goodwin loDave Roberts, logwalo oluthi *Isibusiso Sikababa* olulotshwe nguFrank Hammond, loluthi *Isimanga Lamandla Okubusisa* olulotshwe nguMaurice Berquist. Ngilethemba ngitholile njalo ngafunda kwabanye abantu lakuzinye ingwalo, kodwa kuminyanka edlulileyo konke kwahlangana.

Ukufumana amandla okubusisa kuyavula indlela ekuphileni kwakhe lowo okulandelayo. Ngiyabusisa abantu malanga wonke – abakholwayo labangakholwayo – ezindaweni zokudlela, kumahotela, endlini zokulindela lasemigwaqweni nje, sengibusise izintandane, lalabo abasebenzela intandane, abasebenza kundizamtshina, izingadi zezithelo, izinyamazana, izikhwama ezincane, amabhizimusi lemikhuhlane. Sengibe lamadoda lamakhosikazi akhulileyo bekhalela esifubeni sami ngemva kokuba ngibanike

isibusiso sikababa.

Lapho ngikhuluma labangakakholwa, sengithole ukuthi 'ngingakubusisa na/ibhizimusi lakho/kumbe umtshado wakho lokunye nje' akwethusi kulokuthi 'ngingakuthandazela na?' Ngempela, lindlela elula, lapho yenziwe ngothando, yenza omunye wabemuli yakwethu ukuthi abekwazi uthando lamandla okusindisa kukaJesu Kristu, ngemva kweminyaka yokuphikisana.

Angihlali ngibona okwenzekayo ngemva kokubusisa kodwa sengibone okwaneleyo ukwazi ukuthi ukubusisa kuyaguqula impilo. Njalo kuguqule eyami.

Kuyimvelo kaNkulunkulu ukubusisa njalo, njengezidalwa ezidalwe ngokomfanekiso wakhe, njalo kusemoyeni yethu. UMoya Oyingcwele ulindele abantu bakaNkulunkulu ukubana baphakame ngokholo lasemandleni atholakala ngokunqoba kukaJesu Kristu, ukuze aguqule impilo zabantu.

Ngiyathemba uzathola usizo kulolugwalo. Inkosi uJesu ayisitshiyanga singelamandla, ukukhuluma

ngesibusiso kungumusa kaMoya kulakho ukuguqula umhlaba wakho.

Kholisa.

Richard Brunton

ISIGABA SOKUQALA:

Kungani Ukubusisa?

INKANGELELO KAMOYA

Unkosikazi wami uNicole ngowase New Caledonia, yingakho kwakumele ngifunde ukukhuluma isiFrench njalo ngihlale okwesikhatshana lapho azalelwa khona, e Noumea. Lanxa i New Caledonia kwakulilizwe lamaKatholika, kwakungesikhatshana lapho nginanzelelela ukuthi abantu abanengi babe-lokhu belobudlelwano 'lendlela ezimbi,' ngapha bekhonza. Kwakungamangalisi ukuthi abantu bavakatshele osiyazi, (izanuse labalumbayo) benganzeleli ukuthi babedinga usizo kubathakathi.

Ngiyakhumbula lapho unkosikazi wami engithatha ukubana sivakatshele omunye umama omncane owayephakathi kweminyaka engamatshumi amabili owayethethwe wasiwa kulaba 'osiyazi,' kodwa, ngemva kwalokho wacina eselapho okugcinwa khona labo abagula umkhuhlane wengqondo labantu abakhathazekileyo emoyeni. Njengoba ngazwisisa ukubana wayelikholwa, ngalaya imimoya emibi eyay-

imngenile ukuba imtshiye ngegama likaJesu Kristu. Omunye wabafundisi baseKatholika wathandaza kanye lami, lunkazana wakhululwa njalo wakhutshwa kuleyondawo yabagulayo kungesikhathi eside.

Abanye babetshengisela ukukholwa kwabo eKatholika njalo ngapha beveza izithombe zabanye onkulunkulu. Kwakulomunye undoda engahlangana laye owayehlala ekhathazwa yisisu. Ngolunye usuku ngathi kuye ngiyakholwa ukuthi uma engalahla isithombe sikaBhudha esikhulu esasiphambi komuzi wakhe – esasihlala sibhebha umlilo ebusuku – ink- inga zesisu zizaphela. Ngagcizelela ngathi ezinye izithombe awayezigcinile kumele azilahle. Wala – esithi izinto ‘ezifileyo’zingamenza agule njani? Ngemva kwezinyanga ngambona futhi ngambuza ukuthi sinjani isisu sakhe. Waphendula, esithi ‘ngac- ina ngithethe izicebiso zakho ngalahla isithombe sikaBhudha. Isisu sami sesipholile manje.’

Kwesinye isikhathi, ngacelwa ukuthi ngiye endlini yomunye umama owayelomkhuhlane wemvuku- zane. Ngingakakhuleki ngathi bakhiphe izithombe zikaBhudha endlini yabo yokuhlala, umkakhe

waphanga wakwenza lokho. Lapho ngiqamula izithuko kuye njalo lapho ngilaya imimoya emibi ukubana isuke kuye ngegama likaJesu Kristu, wathi kulento eqandayo ehambayo emzimbeni wakhe kusukela enyaweni iphuma ngasekhanda.

Ngakhoke, ukumelana laleyimbali yakhe, ngacabanga ukupha isifundo sokuqamula 'izithuko' kuqembu lokuthandaza elaliqalwe yimi lonkosikazi wami endlini yethu e Noumea. Linfundiso yayivela kumzimba womsebenzi kaDerek Prince (uDerek Prince Wayengumbailisi webhayibhili kususukela kudala). Ngathi ngisalungiselela intshumayelo ngesiFrench, ngafunda ukuthi ibala labo lokuthuka lalisithi *malediction*, elokubusisa lalisithi *benediction*. Impande zengcazelo zalamabala zazisitsho ukuthi 'ukukhuluma okubi' njalo 'lokukhuluma okuhle'.

Uma ngiqathanisa ukuthuka lokubusisa, ukuthuka kwakukhanya kumnyama, kusinda njalo kuyingozi, ukubusisa kwakukhanya kulula njalo kululamisa. Ngangike ngezwa imfundiso yokuthuka, kodwa ngingakaze ngizwe imfundiso yokubusisa – okuyikho okwabangela umbono wami. Ngangingakaze ngizwe

njalo umuntu ebusisa omunye umuntu ngokweqiniso. Eqinisweni, ukubusisa kwe kholwa kungaba yikuthi 'mawubusiseke,' lapho umuntu ethimula, kumbe ukubhala'izibusiso' ekucineni kwencwadi-lokhu kwenza sengathi kwejayekekile.

Ngemva kwesikhatshana, lapho ngicabanga ngala amabala athi, 'maledictiction' lelithi 'benediction,' kwavela kimi ukuthi 'ukukhuluma okubi' kulamandla, njalo 'ukukhuluma okuhle' kufanele kube lamandla afanayo, loba amandla amakhulu uma kuloNkulunkulu!

Lesi sambulelo, kanye lenkangelelo zomoya ezizakhulunywa ngesikhathi esilandelayo, zangenza ukubana ngithole amandla okubusisa.

AMANDLA OKUKHULUMA KWETHU

Ngingafuni ukuphinda lokho okulotshwe kwezinye ingwalo mayelana ngamandla okukhuluma kwethu, ngifuna ukupha isifinqo salokho engikholwa ukuthi kuqakathekile kakhulu kuleyindaba.

Siyazi ukuthi:

Ukufa lokuphila kusemandleni olimi, lalabo abaluthandayo bazakudla izithelo zalo. (Izaga 18:21)

Amazwi agcwele amandla amangalisayo – kungaba ngamahle loba ayakhayo, kumbe anxele kumbe abhidlizayo. Sonke isikhathi sikhuluma amazwi (loba ukusebenzisa ukuphakama loba ukwehla kokugcizelela ingcazelo kulawo mazwi), sikhuluma ukuphila lokufa kulabo abasizwayo lakithi. Ngisiyaphambili, siyazi ukuthi:

Ngoba umlomo ukhuluma ngokugcwala kwenhliziyo. Umuntu omuhle ukhipha okuhle engcebeni yakhe enhle; lomuntu omubi ukhipha okubi engcebeni yakhe embi (Mathewu 12:34-35)

Umhlaba ugcwele ukukhuluma okunxele. Kugcizelelwa zintathelizindaba insuku ngensuku. Ngokwemvelo, abantu bajwayele ukungakhulumi kuhle ngabanye abantu langemumo yabo. Akubuyi ngokwemvelo kithi. Sande ukumelela umuntu ukuthi afe besikhuluma okuhle ngaye. Ikanti-ke, ingcebo enhle ivela enhliziyweni elothando ezakhuluma ngolimi olulomusa; kuvela enhliziyweni ezilokuthula, ulimi oluhlanganisayo kusiyaphambili.

Umutsho othi, *'labo bakuthandayo lokhu, bazakudla izithelo zakhona'* unika umbono wokuthi sizakudla lokhu esikuhlanyeleyo – loba kukuhle kumbe kukubi. Ngamanye amazwi, uzathola lokho okutshoyo. Ucabangani ngalokho?

Lokhu kuliqiniso ngabo bonke abantu, kungakhathalekile ukuthi ngamakholwa kumbe hatshi.

Amakholwa lalabo abangakholwayo ngokufanayo bengakhuluma amazwi okuphila – njengokuthi, bonke bengathi: ‘Ndodana, yindlu enhle le oyiyakhileyo. Ungaba ngumakhi ophakemeyo kumbe omkhulu wabakhi ngamanye wamalanga. Wenze kuhle.’

Ngakho ke ikholwa elizelwe ngokutsha lilenhliziyo entsha. Ibhayibhili liyatsho ukuthi siyizi ‘dalwa ezintsha’ (kugwalo lwesibili lwabaseKorinte 5:17). Yingakho nje, njengamakholwa, kufanele sikhulume okunengi okuhle okubi kubekulutshwana. Kulula ukuthi siwele enkulumeni ezinxele uma singananzeleli inhliziyo zethu lamazwi ethu. Uma ungakukhumbulisa kuhle lokhu, uzamangala ukuthi kujwayelekile ukuthi amakholwa – loba bengananzeleli – bazithuke njalo bathuke labanye. Okunengi ngalokhu kuyalandela.

UKUSUKA EKUKHULUMENI KUHLE USIYA EKUBUSISENI: UBIZO LWETHU

Njengamakholwa, esilempilo yeNkosi uJesu egeleza kithi, singenza okudlula ukukhuluma kuhle – singakhuluma njalo sibusise abantu loba izimo – ngempela yilokhu esikubizelweyo. Ukubusisa lubizo lwethu olukkhulu:

Okokucina, wobani lenhliziyonye lonke, lizwelane, lithande abazalwane, libe lobubele lokuthobeka. Lingaphindiseli okubi ngokubi lokuthuka ngokuthuka, kodwa ikakhulu busisani ngoba labizelwa khona lokho ukuba lidle ilifa lokubusiswa. (1 uPetro 3:8-9)

Sibizelwe ukubusisa njalo lokwamukela isibusiso.

Into yokuqala eyakhulunywa nguNkulunkulu ku Adam lo Eve kwakuyisibusiso:

UNkulunkulu wababusisa, wathi kibo, 'Zalanani lande; ligcwalise umhlaba liwubuse...' (Genesis 1:28)

UNkulunkulu wababusisa ukuze bazalane bande. Ukubusisisa kuyisimilo sikaNkulunkulu – yikho akwenzayo! Njalo ngokufanayo uNkulunkulu – kuvela kuNkulunkulu – lathi ngokufanayo silamandla okubusisa abanye.

UJesu wabusisa. Okokucina akwenzayo, engekenyukeli ezulwini, yikubusisa abafundi bakhe:

Wasebathatha ephuma labo, baze bafika ngaseBethani, ephakamisa izandla zakhe, wababusisa. Kwathi esababusisa, wehlukana labo, wenyuselwa ezulwini. (uLuka 24:50-51)

UJesu uyisisekelo sethu. Watsho wathi singenza lokho ayekwenza, egameni lakhe. Sidalwe nguNkulunkulu ukuba sibusise.

KUYINI UKUBUSISA KOMKHRISTU?

Ku Thestamente elidala, ibala lokuthi 'ukubusisa' ngelesiHebrew elithi *barak*. Ngamafitshane okutsho ukuthi, 'ukukhuluma inhloso kaNkulunkulu.'

Ku Testamente elitsha, ibala elithi 'ukubusisa' ngelesiGreek elithi *eulogia*, lapho esithola khona ibala elithi 'eulogy'. Yingakho, ngokwenza, lokho kutsho ukuthi 'ukukhuluma kuhle kumbe 'ukukhuluma inhloso lo musa kaNkulunkulu' emuntwini.

Yiyo ingcazelo yokubusisa esizayisebenzisa kulolugwalo. Ukubusisa yikukhuluma inhloso kumbe umusa kaNkulunkulu phezu komunye loba isimo.

UNkulunkulu, ngokuhlakanipha, wacabangisisa ukufinyeza umsebenzi wakhe emhlabeni kulokhu okungenziwa kudlulisela ngabantu bakhe. Yileyo ndlela aletha ngayo umbuso wakhe emhlabeni.

Ngokunjalo, ufuna sibusise endaweni yakhe. Yingakho, njengekholwa, ngingakhuluma inhloso kaNkulunkulu kumbe umusa phezu komunye, kumbe isimo egameni likaJesu. Ngingakwenza lokhu ngokholo langothando kutsho ukuthi ngilawo amandla avela ezulwini kulokhu engikutshoyo, njalo ngingakhangelela ukuthi uNkulunkulu engaguqula izinto azise lapho afuna zibekhona. Lapho ngibusisa omunye umuntu ngothando langokholo, ngenza ukuthi uNkulunkulu agcwalise inhlelo zakhe ngalowomuntu.

Ngakwelinye icele, omunye umuntu engakhuluma ngabomo kumbe nxele akhulume inhloso zikaSathane phezu komunye umuntu, okungenza imimoya emibi idlulise inhlelo zayo kulowo muntu – okufana lokuthi, ukutshontsha, ukubulala njalo lokubhidliliza. Kodwa udumo kuNkulunkulu,

Lowo ophakathi kwakho umkhulu kulalo osemhlabeni (1 Johane 4:4)

Kuyinhliziyi kaNkulunkulu ukubusisa – ngeqiniso imvelo yakhe! Isifiso sikaNkulunkulu sokubusisa

siyamangalisa kakhulu. Akulanto engamnganda. Uzi-misele ukubusisa abantu. Ulangazelela ukuthi uJesu abe labanewabo labodadewabo abanengi. Yithi! *Loba kunjalo, lanxa* kuyinhliziy o kaNkulunkulu ukubusisa abantu, ufisa kakhulu ukuthi abantu bakhe babusisane.

Lapho sibusisa egameni likaJesu, uMoya Ongcwcele uyehla ngoba sisenza lokho okwenziwa ngubaba uNkulunkulu – sikhuluma amazwi afiswa ngubaba uNkulunkulu ukubana akhulunywe. Ngihlezi ngimangala ngeqiniso leli. Uma ngibusisa omunye umuntu, uMoya Oyingcwele uyangenela – amthinte lowomuntu, uthando luyakhululwa njalo izinto ziyaguquka. Ngezikhathi ezinengi abantu bayanganga ngemva kwalokhu, kumbe bakhale njalo bathi, ‘awazi ukuthi lokhu kufike ngesikhathi empilweni yami njalo kulamandla anganani.’ Kumbe ‘awazi bengikudinga kangakanani lokhu.’

Kodwa kukhona okuqakathekileyo okumele sikunanzelele: sibusisa lapho silobudlelwano obuqinileyo loNkulunkulu, lasebukhoneni bakhe. Ukuba semoyeni loNkulunkulu kuqakathekile. Amazwi ethu

ngamazwi akhe njalo agcotshiwe ngamandla akhe okugcwalisa inhloso zakhe kulowo muntu kumbe isimo. Kodwa masigcwalisele mbijana...

IGUNYA LETHU LIKAMOYA

Ku Testamente elidala, abatshumayeli babethandazela abantu njalo bebabusisa.

Tshono ku Aroni lamadodana ake uthi: lizakubusisa kanje abantu bakolsrayeli. Lithi kubo: inkosi ilibusise, ililondoloze. Inkosi ikhanyise ubuso bayo phezu kwenu, ibe lomusa kini. INkosi iphakamise amehlo ayo ilikhangela, ilehlisele ukuthula. Ngokunjalonje bazakubiza ibizo lami phezu kwabakolsrayeli, ngibabusise. (Amanani 6:23-27)

Ku Testamente elitsha, thina njengamakholwa simenyiwe:

Kodwa lina liluhlanga olukhethiweyo, ubupristi bobukhosi, lesizwe esingcwele, abantu abamisiweyo babe ngabakaNkulunkulu, ukuze

*litshumayele izenzo ezimangalisayo zalowo
owalikhupha emnyameni, walisa ekukhanyeni
okumangalisayo. (1 Petro 2:9)*

Njalo uJesu

*Lowasenza saba ngumbuso labapristi kuNku-
lunkulu uYise, kakube kuye ukbukhosi lamandla
kuze kube nininini. Amen. (Isambulelo 1:6)*

Kwesinye isikhathi esadlulayo, ngangihlezi ku Ouen Toro, endaweni ebonelelayo e Noumea, ngidinga intshumayelo yokutshumayela kuqembu lokuthandaza. Ngezwa uNkulunkulu esithi, 'awuzazi ukuthi ungubani.' Ngemva kwenyanga ezimbalwa: wathi, 'ngabe uyazi amandla olawo kuJesu Kristu ungaguqula umhlaba.' Lezintshumayelo zombili zazingezamaqembu atshiyeneyo abantu kodwa, ngananzelela ngemva kwesikhathi, ukuthi zazingezami njalo.

Kuyinto eyinjwayelo emakholweni ukukhuluma mathupha lomkhuhlane kumbe isimo (I 'ntaba' – uMarko 11:23) njalo ukubiza ukusiliswa kulamandla

kulokucela uNkulunkulu ukuthi enze (uMathewu 10:8; uMarko 16:17-18). Lokhu kube *yikwazi* kwami njalo lokuhlanganyelana kwabanengi abazakalayo njalo abahloniphekayo abantu abaphumelelayo enkonzweni yokusilisa lokukhululwa. Ngiyakholwa ukuthi uJesu uthi, *'silisa abagulayo (egameni lami). Akusimsebenzi wami, ngowakho. Wenze.'*

UNkulunkulu uyafuna ukusilisa njalo ufuna uku-kwenza kudlulisela ngathi. UNkulunkulu uyafuna ukukhulula njalo ufuna ukukwenza kudlulisela ngathi. UNkulunkulu uyafuna ukubusisa njalo ufuna uku-kwenza kudlulisela ngathi. Singacela uNkulunkulu ukuthi abusise, kumbe singabusisa egameni likaJesu.

Kuminyaka eyadlulayo, ngiyakhumbula ngithatha isikhathi sophangisa ukuya emsebenzini ngisiyabusisa ibhizimusi lami. Ngaqala ngokuthi, 'Nkulunkulu, busisa u Colmar Brunton.' Ngezwa kungayi ndawo. Ngasengitshintsha – ngokwesaba ekuqaleni – kusu-kela ekuthini Nkulunkulu busisa uColmar Brunton' kusiya ku:

Colmar Brunton, ngiyakubusisa egameni

likaYise, leleNdodana loMoya Oyingcwele. Ngiyakubusisa e Auckland, njalo ngiyakubusisa eWellington, nalo ngiyakubusisa ezigabeni. Ngiyakubusisa emsebenzini njalo ngiyakubusisa lasekhaya. Ngiyakhulula umbuso kaNkulunkulu kulendawo. Woza Moya Oyingcwele, wamukelekile lapha. Ngiyakhulula uthando, intokozo, ukuthula, ukubekezela, umusa, ubuhle, ukuthobeka, ukwethembeka, ukuzithinta njalo lokubambana. Egameni likaJesu, ngiyakhulula imbono evela embusweni kaNkulunkulu ezakuncedisa labo esisebenzisana labo baphumelele njalo benze umhlaba ube yindawo engcono. Ngikhulula umusa emakethe zalabo esisebenzisana labo. Ngikhulula umusa emakethe yomsebenzi. Ngibusisa umbono wethu: 'ibhizimusi elingcono, umhlaba ongcono.' Egameni likaJesu, Ameni.

Lapho ngisizwa ngiholwa, ngangisenza isibonakaliso sesiphambano emnyango njalo lokuvikeleka ngokomoya legazi likaJesu phezu kwebhizimusi lethu.

Kusukela ngesikhathi ngitshintsha ekuthini

'Nkulunkulu busisa uColmar Brunton' ngisiya ku 'Ngiyakubusisa Colmar Brunton egameni likaY-ise, leleNdodana loMoya Oyingcwele', ugobo lukaNkulunkulu lwehlela phezu kwami – ngangisizwa ukuthokoza kukaNkulunkulu lokusuthiseka. Kwakungani uthi, 'usukuzwile lokhu, ndodana; yikho engifuna ukwenze.' laloba sengikwenze kanengi lokhu, sengizwe ukuthokoza kukaNkulunkulu kulokho. Njalo impumela? Umumo ehofisini waguquka, njalo waguquka ngokuphangisa, kwaze kwafika esigabeni sokuthi abantu basebekhuluma ngakho mgceke nje, bezibuza ukuthi kungani izinto sezehlukile. Ngempela kwakumangalisa! Ukubusisa ngempela kungaguqula umhlaba wethu.

Kodwa angicinanga lapho. Ekuseni, lapho kungakabi lomuntu ehofisini, lapho ngifika esihlalweni somuntu odinga inhlakanipho yesinye isimo, ngangibusisa, ngokubeka izandla esihlalweni sakhe, ngikholelwa ukuba ugobo ukuze lufeze isibusiso luzadlula emalenjini esihlalo luye emuntwini ohlala kuso (Imisebenzi 19:12). Kwakusithi lapho ngingabakwazi izidingo zabantu, ngangibabusisa ngokunjalo.

Ngiyakhumbula umuntu owayejayele ukuthuka – okutsho ukuthi, wayesebenzisa igama likaNkulunkulu njenge sivumelwano. Ngeyinye ikuseni ngabeka izandla esihlalweni sakhe, ngibopha umoya wokuthuka, ngegama likaJesu. Kwathatha isikhatshana, kodwa umoya omubi owawubangela isithuko waguqa ngamadolo emandleni amakhulu njalo isithuko sanyamalala enkulumeni zalundoda emsebenzini.

Ngiyakhumbula njalo eyinye indoda isiza kimi ifuna umthandazo, ifuna ukuthi uNkulunkulu imsuse lapho asebenzela khona ngoba wonke umuntu owayelapho wayethuka. Ngaqathanisa: lundoda wayelapho ukubusisa indawo yakhe wokusebenzela njalo aguqule umumo! Singawuguqula umhlaba wethu.

Sengibe lombono wokuthi lanxa uNkulunkulu efuna ukubusisa abantu, ufisa ukuthi lathi – abantu bakhe, abantwabakhe – sibusise abanye abantu. Ulawo amandla omoya. Uyabusisa!

UBaba wethu osezulwini ufuna siphatheke, sisebenzisane laye, emsebenzini wakhe wokuhlenga.

Singabusisa abanye abantu ngokubabusisa ngokubasilisa njalo langokukhululwa kodwa singabusisa abanye abantu ngamazwi ethu. Singabantu abasetshenziswa nguNkulunkulu ukuba sibusise umhlaba. Ithuba elihle lomlandu omuhle kangakanani lo!

Yingakho, kimi, ukubusisa yikukhuluma inhloso kaNkulunkulu phezu kwabantu lasezimeni zabo ngothando, amehlo evulekile, ngabomo, ngegunya njalo lamandla, kuphumisela ngomoya wethu ogcwele uMoya Oyingcwele. Kubekwa kalula, ukubusisa kuyikukwenza ngokholo uqinisa inhloso zikaNkulunkulu emuntwini kumbe emumweni. Lapho siqinisa ukuhlela kukaNkulunkulu, sikhulula amandla akhe okuguqula izinto kusukela lapho ezikhona kusiya lapho afuna zibekhona.

Njalo khumbula – siyabusiswa ngoba siyabusisa.

ISIGABA SESIBILI:

Ungakwenza Njani

IZIMISO EZIQAKATHEKILEYO

Yenza Umlomo Ohlanzekileyo Ubeyingxanye Yempilo Yakho

uJesu wamphendula wathi: wna ungmfundisi wakolsrayeli, kawukwazi lokhu na? (uJohane 3:10)

Ngakhoke kutsho iNkosi, uba ubuya, ngizakukwamukela ungisebenzele. Uba ukhuluma okuhle, ungakhulumi okubi, uzakuba njen-gomlomo wami, bazakuza kuwe, kodwa wena kawuyikuya kubo. (uJeremiya 15:19)

Uma ufuna ukukhuluma izimiso zikaNkulunkulu phezu kwabantu, kufanele uxwaye amazwi angatsho lutho – kumbe adlula lapho.

Buza Moya Oyingcwele Ukuthi Uthini

Vuselela uMoya wakho (ngokukhonza kumbe ngokukhuluma indimi). Nxusa uMoya Oyingcwele avumele uthando luka Nkulunkulu lufinyelele kulowo muntu ofuna ukumbusisa. Thandaza ngalendlela:

Baba, ufisa ukuthi ngithini? Nginike ilizwi lokutsho. Ngingamkhuthaza njani kumbe ngimduduze njani lumuntu?

Ukubusisa Kuhambisana Kodwa Kwahlukene

Lokunxusela

Abantu abanengi bathola ukuthi kunzima ukufunda ukukhuluma izibusiso. Yikho basuka bacele uNkulunkulu ukuthi abusise. Lanxa lokhu kuyinto enhle, isibusiso esikhulunywe ngalendlela singumthandazo, njalo kuqakathekile ukubakwazi umehluko. Ukukhuluma kumbe ukubikezela isibusiso akumi endaweni yomthandazo kumbe ukunxusela, kodwa kuhamba ndawonye.

Abalobi bogwalo oluthi *ukuchitheka lokuphuphuma*

komusa uRoy Godwin lo Dave Roberts's bakubeka kuhle egwalweni lwabo:

Uma sibusisa, sikhangelela umuntu emehlweni (uma umumo kuyilowo) njalo sikhulume laye mathupha. Njengokuthi, sitsho lokhu, 'ngiyakubusisa ngegama leNkosi, ukuthi umusa weNkosi uJesu uhlale phezu kwakho. Ngiyakubusisa egameni lakhe ukuthi uthando lukaNkulunkulu lubelawe njalo lukugcwalise; ukuze wazi ekujuleni kwakho ukuthi ukwamukela ngokupheleleyo langentokozo.

Nanzelela isiqu sebala 'mina'. Yimi engikhuluma isibusiso egameni likaJesu phezu komuntu mathupa. Angithandazanga kuNkulunkulu ngesibusiso kodwangikhulume isibusiso ngisibenzisa igunya uJesu asinika lona ukuthi sibusise abantu ukuze abuye yena ababusise.

Ungahluleli

Ungahluleli ukuba umuntu ufanele isibusiso kumbe

hatshi. Isibusiso seqiniso, esikhulunywe phezu komuntu kumbe phezu kolunye ulutho, sichaza indlela uNkulunkulu ababonangayo. Ukukhangelela kukaNkulunkulu akusikho ndlela umuntu akhangeleka ngayo ngaleso sikhathi, kodwa yindlela okumele babeyiyo yona.

Njengokuthi, uNkulunkulu wabiza uGideon *'wena qhawe elilamandla'* (Abahluleli 6:12) lapho yena ngaleso sikhathi wayengasilutho kodwa! UJesu wabiza uPeter wathi *'dwala'* (uMathewu 16:18) ngemva kokuba abe *'lamahlombe'* okuthwala imithwalo yabantu. Kusiya phambili, siyabala, *'uNkulunkulu ... yena ovusa abafuleyo, obiza okungekho ngokungathi kukhona'* (kwabaseRoma 4:17). Uma sikuzwisisa lokhu, kuzasinqanda ukuthi sizenze angathi *'sing-abahluleli'* ekuthini umuntu othile ufanele yini ukubusiswa kumbe hatshi.

Ukubabalutshwana kwabantu abafanele isibusiso, kutsho ukuthi banengi abadinga isibusiso. Abantu ababusisa labo abangafanelanga bathola isibusiso esikhulu.

Umzekeliso

Cabanga kulondoda okuthiwa nguFred olenkinga yokudakwa. UNkosikazi ka Fred akumjabulisilokhu, mhlawumbe engathandaza esithi: 'Nkulunkulu busisa uFred. Menze ukuba atshiye ukunatha utshwala njalo angilalele.' Kodwa kulamandla amakhulu ukuthi athi:

Fred, ngiyakubusisa egameni likaJesu. Sengathi ukuhlela kukaNkulunkulu kungagcwaliseka empilweni yakho. Sengathi ungaba yindoda, umyeni njalo ubaba uNkulunkulu akwenza ukuba ube yiyo yona. Ngiyakubusisa ngenkululeko kulezi izidakwamizwa ngiyakubusisa ngokuthula kukaKristu.

Isibusiso sokuqala siqondise inkinga kuNkulunkulu. Asithathanga mzamo – silobuvila. Njalo silokwahlulela njalo lokuzenza olungileyo, njalo sigxile ezonweni zikaFred.

Isibusiso sesibili sidinga ukucatshangisiswa njalo lothando olukhulu. Asahluleli njalo sigxile ekweneliseni kukaFred ngaphandle kwesimo

sakhe sakulesosikhathi. Maduzaneni ngizwe omunye umuntu esithi uSathane uyazi ibizo lethu njalo lamandla okwenelisa kwethu kodwa usibiza ngezono zethu, kodwa uNkulunkulu uyazazi izono zethu kodwa usibiza ngamabizo njalo lamandla okwenelisa kwethu. Isibusiso sesibili sisekugcineni inhloso zikaNkulunkulu. Kuveza inhliziyi kaNkulunkulu ehlenga njalo lenjongo yakhe. Khumbula, uNkulunkulu uyamthanda uFred.

IZIMO EZEHLUKENEYO ESINGAHLANGANA LAZO

Ngingumfundi wesibusiso. Lapho ngiqalisa, ngang-ingazi ukubusisa njalo angitholanga usizo kulokhu. Ngananzelela ngokuphangisa ukuthi kulezimo, yikho ngifuna ukulinika imizamo elandelayo. Ungakusebenzisa lokhu kuzidingo zesimo sakho, njalo ulandela lokho okholelwa ukuthi umoya Oyingcwele ufuna ukukutsho. Lokhu kudinga ukuthi ukwenze njalo njalo, kodwa kuqakathekile.

Ukubusisa Labo Abamelana Lawe Kumb

Abakuthukayo

Eminyakeni eminengi eyadlulayo, omunye wezisebenzi owayetshiye umsebenzi wabuya endlini yami sanathisana itiye njalo ezovalelisa. Ukholo lwakhe lwaluhambelana le New Age lines – ‘isithixokazi esingaphakathi’, langokufanayo. Phakathi kokuxoxisana wathi amankampani amabili awasebenzela eku-

cineni, watshiya, ayengasela mali. Ngangingakabi likholwa okwesikhathi eside, kodwa ngananzelela ukuthi amazwi akhe ayethuka ukukhanya. Ngazizwa ngisesaba okwemizuzwana emilutshwana kodwa engqondweni yami, ngala ukuvumelana lakho. Kodwa angisathathanga inyathelo lokubusisa. Ngemva kokucela imvumo yokuba ngithandanze lokho okwakusenhliziyweni yami, ngatsho okufana lalokhu:

Deborah (akusibizo lakhe lamaqiniso), ngiyawubopha umoya wobuthakathi empilweni yakho. Ngiyakubusisa ngegama likaJesu. Ngikhuluma ubuhle bukaNkulunkulu phezu kwakho. Sengathi inhloso zikaNkulunkulu empilweni yakho zigcwaliseke... Ngiyabusisa izipho zakho, mazibusise umqhatshi wakho olandelayo njalo zilethe udumo kuNkulunkulu. Sengathi ungaba ngumama obukekayo/ omangalisayo kaNkulunkulu ahlele ukubana ube nguye. Egameni likaJesu. Amen.

Ukubusisa Labo Abakuzwisa Ubuhlungu Kumbe

Labo Abakuphikayo

Ngake ngathandazela omunye umama owayengaphathekanga kuhle emoyeni njalo lasezimalini ngemva kokutshiywa ngumkakhe. Ngambuza ukuthi angamxolela na? Lokho kwakunzima, kodwa wamxolela. Ngasengimbuza njalo ukuthi engabusisa umkakhe na. Wayethuka mbijana, kodwa wazimisela ukukwenza lokhu. Lanxa umkakhe wayengekho lapho, ngamhola kulemzila ethi:

Ngiyakubusisa mnkami. Sengathi inhlelo zikaNkulunkulu zempilo yakho njalo lezomtshado wethu zigcwaliseke mawube yindoda, umyeni njalo ubabauNkulunkulu ahlose ukuba ubenguye. Umusa kaNkulunkulu mawube lawe. Egameni likaJesu, Amen.

Kwakungazwisiseki ekuqaleni, kodwa lapho ethinta inhliziyo kaNkulunkulu ugcobo lwakhe lwehla. Sakhala sonke lapho uMoya Oyingcwele umthinta laye njalo, ngiyakholelwa lakumyeni wakhe. Indlela zikaNkulunkulu akusindlela zethu.

Ukubusisa kuzimo ezinje kutshengisa isibindi lokufana loKristu.

Ukubusisa labo abangafanelanga kuyinhliziyi kaNkulunkulu – ubugugu bakhe, ngamanye amazwi. Cabanga lelisela elabethelwa kanye loJesu, kumbe umama owabanjwa efeba. Wena lami ke?

Ukubusisa 'akusikhomhlaba esiphila kuwo', akusilutho lokuthi abantu abasezimeni ezibuhlungu bangazizwa befisa ukukwenza. Kodwa kuyindlela kaNkulunkulu, njalo kuyasilisa lowo obusisayo lalowo owamukelayo isibusiso. Siyasusa ubumnyu, lokuphindisela, lenzondo, okungalimaza umzimba wakho njalo kwenze impilo yakho ibemfitshane.

Le yincwadi engayithola ivela kuDenis:

Kunyanga ezintathu ezadlulayo bengikhuluma lo mnewethu kumakhala enkukhwini. Aseywayelanga ukukhuluma ngoba ehlala njalo esebenza kwelinye idolobho.

Lapho sesizaqeda inkulumo yethu yobun-

gane, ngambuza ukuthi angangivumela na ukuba ngibusise ibhizimusi lakhe lonkosikazi wakhe. Akangiphendulanga kuhle. Wayemunyu njalo watsho amazwi angizondisayo, ngazibuza ukuthi ubudlelwano bethu bungabe buphambanisekile kokuphela na. Kungasenani kumalanga lamaviki alandelayo, ngiqhubeka ngempilo yami, ngasebenzisa izimiso zokumangalisa kwamandla okubusisa ukuthi ngikhulume umusa kaNkulunkulu kubhizimusi lomnewethu. Kwesinye isikhathi ngangikwenza lokhu kabili loba kathathu ngelanga. Kwathi, ngemva kwenyanya ezintathu, ngelanga elingemva kosuku lweKhisimusi, umnewethu wangifonela kungani akula okwenzakalayo. Ngamangala ukukhululeka kwakhe njalo kwakungela nzondano phakathi kwethu.

Ukumangalisa kwamandla okubusisa kuyasebenza emumweni engaphezu kwamandla ethu ngempela kuyasebenza... kadunyiswe uNkulunkulu.

Ukubusisa Labo Abakuqalayo Labakuhlokozayo

Okunye kwezinto ezicaphulayo kithi kulapho abantu besenza izinto ezilokuzibhekela okwabo, ezinjen-gokuqilibezela abanye emgwaqweni. Kwenzakala zonke izikhathi. Amazwi angesiwo amakholwa ayabuya emicabangweni njalo aphume emlonyeni yethu ngokuphangisa. Uma lokhu kusenzeka, siyabe sithuka umuntu odalwe nguNkulunkulu njalo oth-andwa nguNkulunkulu. UNkulunkulu angamvikela lowo muntu.

Uma kusenzeka lokhu kusikhathi esilandelayo, zama ukubusisa lowo mtshayeli wemota, kulokuthi ukhulume amazwi okuthuka:

Ngiyabusisa lendoda edlule phambi kwami (oqilibezeleyo emzileni wemota). Ngiyakhulula uthando lwakho phezu kwakhe, Nkulunkulu. Ngiyakhulula ubuhle bakho phezu kwakhe lenhlelo zakho phezu kwakhe. Ngiyambusisa lundoda njalo ngibiza ukwenelisa kwakhe. Sengathi angafika kuhle emzini wakhe njalo abe yisibusiso emulini yakhe. Egameni likaJesu, Ameni.

Kumbe uthi:

Baba, ngiyabusisa umtshayeli wemota le, egameni likaJesus. Sengathi uthando lwakho lungabalaye njalo lumbophe!

Omunye wababali bami wananzelela lokhu:

Into engiyinanzeleleyo yikuthi ukubusisa sekungiguqule. Angeke ngibusise abantu abangicaphulileyo njengokuthi, njalo ngikhulume – kumbe ngicabange – imicabango engalunganga ngabo. Lokho kungabe kungaqondanga. Kodwa ngikhangelele impumela enhle ukuthi ibuye ngokubusisa... – Jillian

Ngake ngabalomngane okwakuthiwa nguJohn owanginxusa ukuba ngithandaze phezu kwengxabano yelifa eyayikhona emulini yakhe. Lingxabano yayisilesikhathi eside njalo ingasanhle. Ngasengisipha umbono wokuthi endaweni yokuba sithandaze kungangcono sibusise umumo.

Siyabusisa lesisimo sengxabano yelifa egameni

kika Jesu Kristu. Simelana lomoya wokwehlukana, lokungezwani njalo sikhulula ukwezwana lokubambana. Lapho sibusisa lesisimo, sibeka eceleni imicabango lezifiso zethu njalo sikhulula uNkulunkulu agcwalise inhlelo zakhe ekwabeni kwelifa leli. Egameni lika Jesu, Ameni.

Ngemva kwamalanga ambalwa loludaba lwase-luphelile.

Ngiyathanda okwakhulunywa ngomunye wababali bami:

Sengibiselwe emuva ngokuphanga kwempendulo esengikubonile ekubusiseni abanye. Sekungani uNkulunkulu uselungele ukuthela uthando lwakhe ebantwini aluba sikhulula imithandazo yokubusisa. – Mfundisi, uDarin Olson, Junction City, Oregon Nazarene Church

Ukubusisa kungaguqula umhlaba wethu.

UKUBUSISA, KULOKUZITHUKA

Ukunanzelela Lokuqamula Izithuko

Ijwayeleke kangakanani imicabango leyi: ngimubi, angikhaliphanga, ngingcolile, ngiyisinoku, akula ongithandayo, uNkulunkulu angeke angisebenzise, ngiyisoni...'? Manengi kakhulu amanga uSathane ayenza ukuba siwakholwe.

Ngilomngane wami okwenzayo lokhu esikhathini sonke, njalo kuyangidanisa. 'Wena siyelele senkazana, Rose (akusigama lakhe lamaqiniso). Usuphambani-sile njalo. Akulanto oyenza kuhle.'

Ungaphindi kumbe uvume lezizithuko! Kodwa, zibusise wena gokwakho.

Ngiyakhumbula kwesinye isimo kuqembu lokuthandaza. Ngakhuza umoya wokuzikhangelela phansi

phezu komunye wabomama owayebuye uku-
zothandazelwa. Siphakathi kokuthandaza, wathi
'uyisithutha' ngambuza ukuthi ukuzwe ngaphi lokho.
Wangitshela ukuthi abazali bakhe babekutsho phezu
kwakhe. Kudanisa kanganani lokhu ... njalo kwe-
jayelege kangakanani.

Ngamhola emzileni le:

*Egameni likaJesu, ngiyabaxolela abazali bami.
Ngiyazixolela lami. Ngiyaqamula amazwi
abazali bami lawami engawakhuluma phezu
kwami. Ngilenqondo zikaKristu. Ngikhaliphile.*

Saxotsha imimoya yokukhalalwa njalo lokuzikhange-
lela phansi, njalo ngasengimbusisa ngikhuluma
phezu kwakhe ukuthi uyintandokazi kaNkulunkulu,
njalo uqakathekile kuye, lokuthi uNkulunkulu uzam-
sebenzisa ukubusisa abanye. Lokusiliswa emoyeni
njalo lokukhangelela kwabanye abantu. Ngambusisa
ngegunya.

Kancane kancane wasamukela isibuso lesi. Wase-
qala ukukhazimula. Ngeviki elandelayo waselandisa

ukuthi lokhu kumsize kanganani. Singawuguqula umhlaba wethu.

Loba ngubani engakwenza lokhu. Ibhayibhili ligcwele inhloso kaNkulunkulu eyenzelwe abantu njalo singakhuluma lezinhlolo phezu kwabo.

Ngingathanda ukwaba njalo esinye sesibonelo. Ngathandazela omunye umama owayelobuhlungu esiswini. Lapho ngithandaza, uMoya Oyingcwele wehlela phezu kwakhe wasezigoqa lapho imimoya emibi iphuma kuye. Konke kwalunga okwensuku ezinlutswana ubuhlungu baphenduka. 'Kungani, Nkosi?' wabuza. Wasenanzelela uMoya Oyingcele umkhumbuzo ukuthi esikhathini esincane esidlulileyo, lapho esemhlanganweni, omunye umuntu wathi kuye aqiniseke ukuthi apheke inyama yenkukhu kuhle ngoba abantu bangagula. Wasephendula wathi akafuni kugula kumalanga ambalwa alandelayo (okwakuzinsuku zomhlangano), kodwa ngemva kwalezonsuku kuyabe kungasela ndaba. Waseqamula amandla alawo mazwi ayewakhulumile, wasethola ukukhululwa ngokuphangisa.

Ukubusisa Umlomo Womuntu

Ngiyabusisa umlomo wami ukuba ukhulume okuligugu njalo hatshi lokho okungatsho-lutho, njalo ubengumlomo ofana loweNkosi. (Kutholakala kuJeremiya 15:19)

Izimanga ezinengi zikaJesu zazigcwaliswa ngokukhuluma. Njengesibonelo esithi, '*...hamba indodana yakho izakusila*' (UJohane 4:50). Ngiyakufuna lokho. Yingakho ngibusisa umlomo wami njalo nginanzelela lokho okuphuma phakathi kwawo.

Mina lonkosikazi wami sakesahlala ehoteleni eNoumea. Sasisizwa usane lukhala kabuhlungu ubusuku bonke. Ngemva kwensuku ezimbalwa, unkosikazi wami waphuma wayabuza umama wosane ukuthi inkinga yini. Umama lo wayengakwazi ukuthi inkinga yini kodwa wathi udokotela usefake usane kumaphilisi okwesithathu kodwa akulanto etshintshayo. Unkosikazi wami wabuza ukuthi ngingathandazela usane unina wavuma ngokuthikaza, ngokuzwisisa kwami iFrench okulutshwana, ngaluthandazela lolusane ngakhuluma ukholo

phezu komntwana, ukuthi uzalala njengosane. Lakanye walala.

Ukubusisa Inggondo Yomuntu

Ngijwayele ukuthi,

Ngiyabusisa ingqondo yami, ngilengqondo kaKristu. Yingakho ngicabanga imicabango yakhe. Inggondo yami mayibe yindawo engcwele lapho uMoya Oyingcwele angathokozela ukuhlala khona. Mayiyamukele amazwi olwazi, okuhlakanipha njalo lesambulelo.

Ngesikhathi, ngithwala nzima ngokuhlazeka kwemicabango yami, ngithola lokhu kungisiza. Ngiyabusisa njalo imicabango yami, ukuba isetshenziswe ngokuhle hatshi ngobubi. Ngangihlangana lobunzima ngemicabango yami ngolunye usuku – wawugijigijima indawo zonke lapho ebengingafuni iye khona – uNkulunkulu wagxilisa kimi, 'bona emicabangweni yakho uJesu esenza izimanga ... njalo uzibone lawe usenza okufanayo.'sengithole lokhu kungisiza ukuba ngicabange okuhle (kwabaseFil-

iphi 4:8) kulokuthi ngicabange ngokungacabangi lutho! Njalo ukubusisa ingqondo yakho lemicabango kuyasiza ukufinyelela ebungcweleni.

Lapho ngisizwa uMoya wami uphansi ngokunye okungehlulayo-impilo, amazwi engoma yakudala ayefika enhlizweni yami athi:

Woba ngumbono wenhlinziyo yami Nkosi, ukuze ngibe lemicabango emihle ekulaleni lasekuvukeni, ubukhona bakho kube yikukhanya kwami.

Ukubusisa Imizimba Yethu

Uwujwayele na umbalo othi: ‘*Othokozayo unjengomuthi omuhle, kodwa umoya owaphukileyo ugu-lisa umzimba*’ (Izaga 17:22)? Ibhayibhili lithi imizimba yethu ivumelana lamazwi lemicabango emihle:

Ngiyabusisa umzimba wami. Lamhla ngiyaqamula ukugula njalo ngibusisa umzimba wami.

Ngake ngabukela umabonakude omayelana len-doda owayelenkinga yenhliziyo. Inhliziyo yakhe yayisivalekile. Wasebusisa imithambo yakhe okwen-yanga ezintathu, esitsho ukuthi wenziwe ngendlela eyesabekayo njalo emangalisayo wathi esebuyela kudokotela kwatholakala ukuthi ukuthi wayengasela sifo.

Ngacabanga ukuthi ngizame lokhu esikhumbeni sami. Ngangikhathazwa yikutshiswa lilanga kusukela emlonyeni wami. Ebudaleni bami, izilonda ezincane zaseziphuma emahlombe ami langamuva, sezifuna ukutshiswa ngemva kwenyanga ezimbalwa. Ngas-engikhetha ukubusisa isikhumba sami. Ekuqaleni ngabusisa isikhumba sami egameni likaJesu. Kodwa ngasengibala okunye mayelana ngemvelo yesikhumba okwangiguqula umbono. Ngananzelela, lanxa kungembesile, ngangingazi okunengi ngale-sisitho esikhulu emzimbeni wami. Ngangikhulume ngaso kodwa ngingakaze ngikhulume laso. Njalo ngiyathandabuza ukuthi ngangikhulume okuhle ngaso-kuphela ngangikhonona. Ngangingabongi.

Kodwa isikhumba siyamangalisa. Siyindlela

yokuqandisa umzimba njalo siyavikela umzimba ukuba ungakhathazwa ngamagcikwane njalo siyazisilisa. Siyembesa njalo sivikele zonke izitho zemizimba yethu zangaphakathi kakuhle.

Ngibonga uNkulunkulu ngesikhumba – ukutshwabhana lakho konke. Ngiyakubusisa, sikhumba.

Ngemva kwenyanga ezimbalwa ngibusisa, isikhumba sami sesikhanya ukuthi siyasila, kodwa okumqoka yikuthi ngaqala ukubonga. Isifundo esikhulu sangempela. Ukukhonona kuyadambisa umbuso kaNkulunkulu; ukubonga kuyawuletha umbuso kaNkulunkulu.

Nampu ubufakazi obuvela kumngane wami, uDavid Goodman:

Kunyanganga ezidlulileyo ngezwa uRichard etshumayela ngendaba yokubusisa, kodwa ngathinteka ngenxa yendlela eyabuya ngayo. Okumqoka kwakuyikuthi isibusiso asidingi ukuthi kubeyinto esiyicela kuNkulunkulu, kodwa

okufanele ukuthi njengamakholwa sibelegunya kuso, uma kungasimthwalo, ukuba sithwale umhlaba wakhe osuwile, njengabameli kuKristu, senze umehluko kwabanye abantu sisenzela umbuso kaNkulunkulu. Singaphuma phandle njalo sibabusise empilweni zabo, siveze uKristu kubo ngasikhathi sinye.

Lumbono muhle uma sicabanga ngabanye, kodwa lumbono wangithintha kimi umangicabanga ukuzibusisa mina ngokwami. Ngangisehluleka ukususa lumbono wokuthi ngangingafanelanga, njalo ngangizianza mina ngokwami, lokuthi ngangithatha uNkulunkulu mahlayana nje. Imibono yami yaguquka lapho ngibona ukuthi, njengamakholwa, siyizidalwa ezintsha, ezizelwe ngokutsha njalo ezidalelwe ukwenza lokho okuhlelwe nguNkulunkulu. Ngokunjalo, umzimba esilawo kufanele siwugcine kuhle – siyilokho manje, njalo leThempeli loMoya Oyingcwele.

Lokho sokutshiwo, ngaqala ngomzamo omn-cane – nsuku zonke ngangivuka, ngibusise

isitho somzimba wami, ngibonge ukusebenza kwaso; ngisidumise ngomsebenzi omuhle esiwenzayo. Ngangidumisa iminwe yami ngomsebenzi langobuciko obuyenzayo ekwenzeni yonke imisebenzi edingakalayo. Ngangibusisa njalo ngibonge inyawo zami ngomsebenzi okungadinwa ukungithwala njalo lobulula, langokwenelisa kwazo emsebenzini. Ngadumisa umzimba wami ngezitho zonke ezisebenzayo ndawonye. Eyinye into emangalisayo yaphuma kulokhu.

Ngoba ngazizwa ngiqinile emzimbeni lasengqondweni, ngaguqula imicabango yami ebuhlungwini engangibuzwa okwezinyanya ezithile ngaphansi kwesandla sami – ubuhlungu obabungani busemathanjeni njalo obabudinga ukuthotshwa phose nsukuzonke ukuze ngizwe ngcono. Ngagxila kulendawo, ngidumisa umzimba wami ngokusiliswa kwawo, langokumelana lezinto ezijikelwa kuwo, langokusekela kwezinye zezitho zawo lapho kusiliswa ezinye zezitho. Kwasekungamaviki amathathu kuphela lapho ngathi

ngivuka ngeyinye ikuseni ngananzelela ukuthi ngangingasezwa buhlungu engalweni yami; lokuthi ubuhlungu basebutshabalele njalo abuphendukanga.

Ngananzelela ukuthi lanxa kwakulesikhathi lendawo yesipho sokusilisa ukuthi senzeke ngokholo ukuze abanye bathole usizo, kuleyinye indawo evulekileyo kithi thina ukuthi sixhumane lesipho sokuzisilisa thina. Kuyisifundo sokuzehlisa, ukuthi sithembe ukuthi uNkulunkulu usiphile imizimba emitsha, ukuthi sihambe ngegunya ekuphileni kwethu okutsha.

Ukubusisa Umuzi Wakho, Umtshado Labantwana Bakho

Indlu yakho – ukubusisa indlu yakho

Kungumqondo omuhle ukubusisa indlu yakho lokuvuselela isibusiso kanye ngomyaka. Ukubusisa indawo ohlala kuyo kutsho ukuthi usebenzise amandla akho omoya kuJesu Kristu ukunikela njalo ukuhlaza leyondawo kuNkulunkulu. Kuyikunxusa

uMoya Oyingcwele ukuba uze, njalo ulaya yonke into engasokaNkulunkulu ukuthi iphume.

Umuzi akusozitina lodaka – kuyibuntu njalo. Njengalokho ulungelo endlini yakho manje, omunye umuntu wake wabalelungelo kuyo, kumbe impahla yakho, ngemva kwakho. Kungabe kwenzeka kuleyondawo izinto eziletha isibusiso loba isithuko. Kungakhathalekile okwenzakalayo, kusemandleni akho ukuthi kwenzakalani kusukela manje kusiya phambili. Uma kulemimoya emibi ekhona ivelela kubanikazi bendlu abaphambi kwakho, uzakuzwa lokho – njalo kukuwe ukuba ukhiphe limimoya.

Ngakhoke, kufanele ucabangisise imimoya ongayivumela ungananzeleli ukuba ingene endlini yakho ngokwakho. Ungaba ulemifanekiso engasiyo kaNkulunkulu na? Izithombe kumbe ingcebo, ingwalo, izingoma kumbe amaDVDs? Yiziphi inhlelo zikama-bonakude ozivumelayo na? Kulesono endlini yakho na?

Nansi isibusiso esilula ongasenza uhamba hamba endlini yakho kukamela lekamela:

Ngiyabusisa lindlu, umuzi wethu. Ngiyalawula ukuthi lindlu ngekaNkulunkulu, ngiyayihlanza kuNkulunkulu njalo ngiyibeka ebukhosini bukaJesu Kristu. Iyindlu yesibusiso.

Ngiyakhulula zonke izithuko ezikulendlu ngegazi likaJesu. Ngithatha igunya phezu kwayo yonke imimoya emibi ngegama likaJesu njalo ngiyayilaya ukuba isuke manje ingaphenduki. Ngiyaxotsha imimoya yonke yokudonselana, yokwehlukana lokungazwani. Ngiyawuxotsha lomoya wobuyanga.

*Woza Moya Oyingcwele ususe konke okungasikho kwakho. Gcwalisa lindlu ngobukhona bakho. Letha izithelo zakho: uthando, intokozo, ukwethembeka, njalo lokuzithinta. Ngiyabusisa lindlu ngokuthula langothando oluphuphumayo. Bonke abangenayo kulendlu bazwe ubukhona bakho njalo babusiseke. Ega-
meni likaJesu, Ameni.*

Sengihambe emaphethelweni wempahla zami, ngizibusisa njalo gizifaka igazi likaJesu Kristu

ngokoMoya ukuze impahla zami zivikeleke, labantu abaphakathi, kubobonke ububi lezibhidlizo zemvelo.

Umtshado wakho

Silomtshado esiwubusisayo kumbe umtshado esiwuthukayo.

Lapho ngiqala ukubala lumutsho egwalweni luka Kerry Kirkwood, oluthi *Amandla Okubusisa*, ngethuka kancane. Kambe kuliqiniso lokhu na?

Sengicabangisise kakhulu ngaloludaba njalo ngakholelwa ukuba lamazwi ngaweqiniso – konke ukungajabuli emtshadweni yethu kumbe abantwabethu kubangelwa yikungabusisi kwethu! Ngokubusisa, siyamukela ukuhlela kukaNkulunkulu ngokugcweleyo – langempilo ende langobudlelwano obuhlanzekileyo. Sibangabaphathisayo, kumbe abancedisanayo, kulokho lalabo esibabusisayo.

Qaphelani izithuko. Omyeni lamakhosikazi bayazana kakhulu. Bayazi okuhle lokubi. Uyakutsho okufana lalokhu na? Ziyatshiwo lezizinto kuwe na? 'Awulaleli',

‘umkhumbulo wakho mubi.’ Awukwazi ukupheka, ‘akulathemba kuwe’. Uma lokhu kungakhulunywa kuphindwaphindwa, lamazwi aba yizithuko njalo abeliqiniso.

Ungathuki, busisa. Khumbula, uma uthuka (ukhuluma amazwi okufa) awusoze uthole isibusiso uNkulunkulu afuna usithole. Kudlulisela ngalokhu, ukuthuka kuyasilimaza ukwedlula lowo esimthukayo. Kungaba yimbangela yokuba eminye imithandazo ingaphendulwa na?

Ukufunda ukubusisa kungafana lokufunda ulimi olutsha – akujwayeleki ekuqaleni. Ngengesibonelo esilandelayo,

Nicole, ngiyakubusisa ngegama likaYise leleNdodana loMoya Oyingcwele. Ngiyakhulula ubuhle bukaNkulunkulu phezu kwakho. Sengathi inhloso zikaNkulunkulu empilweni yakho zigcwaliseke.

Ngiyabusisa isipho sokuhlangana lesokuthanda abantu, isipho sakho sokwamukela lokugcina

abanye. Ngiyabusisa isipho sakho sokwenza abantu bakhululeke. Ngiyakhuluma ukuba ungumsizi olomusa kaNkulunkulu, wamukele abantu ngendlela angabamukela ngayo. Ngiyakubusisa ngamandla okukwenza lokhu laseminyakeni eminengi ezayo. Ngiyakubusisa ngokuphila kuhle langempilo ende. Ngiyakubusisa ngamafutha okuthokoza.

Abantwabakho

Zinengi indlela zokubusisa umntwana. Le elandelayo yindlela engibusisa ngayo umzukulu wami oyinkazana, oleminyaka emine:

Ashley, ngiyabusisa impilo yakho. Mawube ngumama oqotho kaNkulunkulu. Ngiyayibusisa ingqondo yakho ukuba ihlale isebenza kuhle njalo ube lenhlakanipho lokukhetha okuhle uma usenza amacebo. Ngiyabusisa ukuba umzimba wakho uhlale uhlanzekile njalo uhlale uqinile. Ngiyabusisa izandla zakho lenyawo zakho ukuba zenze umsebenzi ohlelwe nguNkulunkulu. Ngibusisa umlomo wakho. Mawukhulume amazwi eqiniso lawok-

ukhuthaza. Ngibusisa inhliziyo yakho ukuba ibeleqiniso eNkosini. Ngibusisa umyeni wakho labantwana bakho ozakuba labo ngokunotha lokubambana. Ngithanda konke ngawe, Ashley, njalo ngiyaziqhenya ukuba ngukhulu wakho.

Ngeqiniso, uma umntwana ehlutshwa ngolunye ulutho ungambusisa kuhle. Uma bekubona kunzima ukufunda esikolo, singabusisa ingqondo zabo ukuze bakhumbule izifundo zabo njalo bazwisise abakufundiswayo; uma behlukunyezwa, singabusisa ukuba bakhule ekuhlakanipheni lasemzimbeni lasemuseni kaNkulunkulu njalo labanye abantwana; kusiya phambili.

Ngiyakhumbula ngikhuluma lomunye umama oqotho kaNkulunkulu ngomzukuluma wakhe ongumfana. Konke ayekukhuluma ngaye kwakukhomba ububi bakhe, ukungalaleli kwakhe, njalo lenkinga zakhe zokungaziphathi esikolo. Wayesethunyelwe enkambeni ukuba isize imqondise, waphinda wabiselwa ngakibo ngoba wayengalaleli.

Ngemva kokulalela okwesikhatshana, ngasenginika

umbono kulomama wokuthi uthuka umzukulu wakhe engananzeleli ngendlela akhuluma ngayo ngaye, njalo uyambopha ngamazwi akhe. Yikho wasesima ukukhuluma kubi ngaye, wambusisa. Umyeni wakhe, ubabamkhulu kamfana lo, wenza okufanayo. Ngemva kwamalanga ambalwa, umfana wayesetshintshile kakhulu, ebuyela enkambeni ekhazimula. Sikhuluma ngokutshintsha ngokuphangisa ngokumangalisa kwamandla okubusisa.

Eyinye into emangalisayo ubaba angayinikeza abantwana bakhe yisibusiso sikababa. Ngakufunda lokhu egwalweni oluthi *Isibusiso Sikababa* oluka Frank Hammond, olulugwalo olumangalisayo. Uma kungela isibusiso sikababa kuhlala kulolutho olusilelayo – kubalesikhala esingeke sigcwaliswe yilutho. Bobaba bekani izandla phezu kwabantwabenu, laphezu kwabanye abomdeni, (ungafaka isandla phezu kwamakhanda loba emahlombe abo) ubabusise njalo njalo uthole izinto ezinhle uNkulunkulu angakwenzela zona wena labomdeni wakho.

Lapho ngisaba lintshumayelo, ngiyabuza obaba labomama abadala, 'bangaki asebake babekwa

izandla phezu kwabo bebabusisa?’ Balutshwana abaphakamisa izandla. Uma ngiguqula lumbuzo; ‘bangaki abantu lapho abangakaze babekwe izandla ngobaba babo bebabusisa?’ Phose wonke umuntu uyaphakamisa isandla.

Ngibuze njalo ukuthi bengangivumela na ukuthi ngibe ngubaba wabo kaMoya okwaleso sikhathi – endaweni yabobabababo – ukuze, emandleni kaMoya Oyingcwele, ngibabusise ngesibusiso abangakaze basithole. Impendulo yayimangalisa: inyembezi, uku-khululwa, intokozo, lokusiliswa. Kuyamangalisa!

Uma ulangazelela isibusiso sikababa, njengami ungakhuluma lamazwi alandelayo phezu kwakho. Kuyisibusiso engasithatha egwalweni lukaFrank Hammond.

Isibusiso Sikababa

Mntanami, ngiyakuthanda! Uqakathekile. Uyisipho esivela kuNkulunkulu. Ngibonga uNkulunkulu ngokungivumela ukuba ngibe ngubaba

kuwe. Ngiyaziqhenya njalo ngiyathokoza ngawe. Nngiyakubusisa manje.

Ngikubusisa ngokusiliswa kuzozonke izinhlungu zenhliziyu – izilonda zokukhalalwa, ukutshiywa lokuhlukunyezwa odlule kikho. Egameni likaJesu, ngiyawaqamula amandla wonke amazwi amabi akhulunywe phezu kwabo.

Ngikubusisa ngokuthula okuphuphumayo, ukuthula okuvela eNkosini yokuthula kuphela.

Ngiyakubusisa ngempilo egcwele izithelo: izithelo ezinhle, ezinengi njalo ezizohlala zikhona.

Ngiyakubusisa ngempumelelo. Ulikhanda awusimsila; uphezulu hatshi ngaphansi.

Ngiyabusisa izipho oziphiwe nguNkulunkulu. Ngiyakubusisa ngokuhlakanipha lokwenza imibono emihle yokuphumelelisa ukwenelisa kwakho kuKristu.

Ngiyakubusisa ngokuphumelela okuphuphumayo, ukuze wenelise ukuba yisibusiso kwabanye.

Ngiyakubusisa ngoba uyikukhanya komhlaba wonke lesawudo lomhlaba.

Ngiyakubusisa ngenzwisiso ejulileyo yomoya njalo lokuhamba okuseduze loNkulunkulu. Awusoze ukhubeke kumbe uphambanise, ilizwi likaNkulunkulu lizakuba yisibane enyaweni zakho lokukukhanya endleleni yakho.

Ngiyakubusisa ukuba ubone omama kumbe obaba ngendlela uJesu ababona ngayo.

Ngiyakubusisa ukuba ubone, ukhuphe njalo ujabulele ubuhle ebantwini, hatshi ububi.

Ngiyakubusisa ukuba ukhulule uNkulunkulu emsebenzini – hatshi ukufakaza kuphela, kumbe ukuba lobuntu, kodwa ukuze uNkulunkulu adunyiswe ngobuciko bomsebenzi wakho.

Ngiyakubusisa ubelabangane abahle. Ubelomusa kuNkulunkulu lasebantwini.

Ngiyakubusisa ngothando oluphuphumayo, lapho utshumayela umusa kaNkulunkulu kwabanye abantu. Uzakutshumayela umusa kaNkulunkulu oduduzayo kwabanye. Ubusisiwe, mntanami! Ubusisiwe ngazonke izipho zikamoya kuJesu Kristu. Amen.

Ubufakazi besisindo sesibusiso sikababa

Ngaguqulwa yisibusiso sikababa. Lokhe ngazalwayo ngangingakaze ngizwe intshumayelo enjalo itshunyayelwa. Ngangingakaze ngizwe ubaba wami ekhuluma lempilo yami ngize ngibe la. UNkulunkulu ukusebenzisile, Richard, ukungiletha esigabeni lapho ngidinga ukuba ngithandaze ngibe lobaba kamoya ongibusisayo ngesibusiso sikababa empilweni yami. Lapho ukhulula isibusiso sikababa-sisiya-kundodana, inhliziyi yami iduduzekile, ngithabile njalo ngibusisiwe. – Mfundisi Wycliffe Alumasa, Kenya.

Bekuluhambo olude njalo olunzima ngidlula ebunzimeni bokudangala kwenhliziyo yami; impi eyaliwa endaweni ezinengi – engqondweni, emoyeni, lasemzimbeni. Ukusilisa impilo yami eyadlulayo kwabamqoka kimi kwakungasela olunye ulutho olumqoka ngaphandle kokuxola. Ubaba wami kazange angitshela ukuthi uyangithanda. Wayengathinteki kalula. Wayengathi amazwi othando, okunakekela kumbe athintayo okutsho – lanxa ngangilangazelela ukuwazwa.

Ngiphakathi kohambo lwami lokuxola lokusiliswa ngaphakathi ukudangala kwasuka kimi, ngasala ngitshengisela izibonakaliso zomkhuhlane – enkulu yazozonke kwakuyi umkhuhlane wamthumbu amakhulu esiswini (bowel syndrome). Ngangiphiwe imithi lendlela okumele ngidle ngayongudokotela kodwa akusizanga kangako, ngangivele ngatshelwa ukuba limithi ngeyokumelana lezibonakaliso zomkhuhlane, hatshi ukungisilisa.

Umgane wami, uRichard, wayengitshela

ngendaba zesibusiso sikababa, langendlela abantu abayamukela ngayo. Lokhu kwangith-intha ngaphakathi. Ngasenginanzelela ukuthi lanxa ngaxolela ubaba wami ngesikhala asit-shiyayo kimi, ngangingazake ngisigcwalise lesisikhala kumbe ukugcwalisa izifiso zomoya wami.

Kwasekusenzeka ngeyinye ikuseni lapho okudlelwa khona, sisidla ukudla kwekuseni, uRichard wama endaweni kababa le ongazangae ayigcwalise njalo wangibusisa njengendodana. uMoya Oyingcwele wehlela kimi wahlala kimi usuku lonke. Kwakuhle ukudlula kulokho njalo lengxenye yami eyayikhala yaba lokuthula.

Impumela engangingayikhangelelanga yikuba lumkhuhlane wamthumbu amakhulu esiswini (bowel syndrome) wama kokuphela. Imithi yami lendlela zokudla engangiziphiwe ngudokotela zalahlwa. Lapho umoya wami usamukela lokho owawukulangazelela, umzimba wami wasiliswa njalo. – Ryan

Ukubusisa Abanye Ngokukhulula Isiphorofitho

Lanxa nginike izibonelo zokuqalisa, kuhle ukucela uMoya Oyingcwele akusize ube ngumlomo kaNkulunkulu, ubikezela njalo ukhulula inhlelo ezifaneleyo zikaNkulunkulu kumbe 'ilizwi elihambelana lesikhathi sonaleso' (ilizwi elifaneleyo ngesikhathi esifaneleyo. Uma isimo sivuma, vuselela umoya wakho ngokuthandaza ngendimi kumbe ukudumisa.

Ungaqala ngokusebenzisa izibonelo eziphezulu kodwa uthembe ukuba uMoya Oyingcwele uzakuhola. Lalela lokho akutshoyo. Ungaqala kancane kancane, kodwa uzakuthintana lenhliziyi kaNkulunkulu.

Ukubusisa Lapho Osebenzela Khona

Buyela kusigaba sokuqala uthathe isibonelo engisinkileyo, kulokhu engadlula khona mina, ufake kulokhu odlula khona wena. Vuleka kulokhu uNkulunkulu akutshengisa khona – angaguqula imibono yakho. Isibusiso akusimoya wamasalamusi. Njengesibonelo lesi, uNkulunkulu angeke ekele ukuthi abantu bathenge lokho abangakudingiyo kumbe abangaku-

funiyo. Kumbe abusise ubuvila lokungathembeki. Kodwa ungahlangana lezidingo zakhe, ungabusisa ibhizimusi lakho – ukuba uNkulunkulu akusize ukuba ulithathe lapho elikhona alise lapho yena afuna libe khona. Lalela infundiso yakhe kumbe infundiso yalabo abathumayo kuwe. Vuleka. Kodwa ukhangelele umusa wakhe, ngoba uyakuthanda njalo ufuna uphumelele.

Ngathola lobubufakazi buvela kuBen Fox:

Emsebenzini wami othile wokuthengisa impahla kwabalokuguquka emnyakeni embalwa eyadlulayo njalo kwabakhona ukuwa kubhizimusi lami. Ngasengihambe ebantwini abanengi ukuze bathandazele ibhizimusi lami ngoba umsebenzi wami wawusehla kwaze kwafika esigabeni sokuba ngasengikhathazekile.

Ngesikhathi esifanayo, ngomnyaka ka 2015, gezwa umnumzana uBrunton etshumayela intshumayelo yokubusisa umsebenzi wakho, ibhizimusi, imuli lokunye nje. Kuze kufike lesosikhathi, injongo yemithandazo yami

kwakuyikucela ukuba uNkulunkulu angisize kulezindawo. Umbono wokuba sikhulume isibusiso ngangingakawufundiswa, kodwa ngiyabona manje ukuba kulotshiwe ebhayibhilini, njalo ngiyazi uNkulunkulu uyasibiza, njalo usiphile igunya, lokukwenza lokhu egameni likaJesu. Yikho ngaqala ukubusisa umsebenzi wami – ukukhuluma ilizwi likaNkulunkulu phezu kwawo njalo lokubonga uNkulunkulu ngawo. Ngaqhubeka ngokubusisa umsebenzi wami nsuku zonke ekuseni njalo lokubonga uNkulunkulu ngebhizimusi elitsha, ngimcela ukuba athumele abathengi engingabasiza.

Phezu kwenyanga eziyitshumi lambili, umsebenzi wanda, kusukela lapho, kwesinye isikhathi ngiyabe ngilomsebenzi omnengi. Sengifunde ukuba kulendlela yokunxusa uNkulunkulu malanga wonke kulokhu esikwenzayo, njalo ukubusisa imisebenzi yethu kuyingxenye yalokhu uNkulunkulu asibizele khona. Yikho nginika uNkulunkulu lonke udumo. Ngaqala njalo ukunxusa uMoya Oyingcwele emsebenzini wami wensuku zonke, ngicela ukuhlakanipha

lembono elobuciko njalo senginanzelele ukuba uma ngicela uMoya Oyingcwele ukuba ungisize ekwenzeni umsebenzi wami ngokuphangisa, ngejwayele ukuqeda kuhle ngemva kwesikhathi esikhangelelweyo.

Kusobala kimi ukuba infundiso yesibusiso, njalo lokuthi senziwa njani, isikhohlakele kumabandla amanengi, njengoba amakholwa amanengi engikhuluma labo ngalendundiso abayazi. Ukubusisa umsebenzi wami sekuyinjwayelo, langokubusisa abanye. Ngikhangelele ukubona izithelo ebantwini lasezintweni engizibusisayo lapho kuhambelana lelizwi likaNkulunkulu njalo ngegama likaJesu.

Ukubusisa Isigaba

Ngicabanga lapha ngebandla – kumbe inhlangotho efanayo – ukubusisa isigaba lapho esisebenzela khona.

Bantubase (isigaba), siyalibusisa egameni likaJesu ukuba libemazi uNkulunkulu,

libeyazi injongo yakhe ngempilo zenu, libekwazi izibusiso zakh ekomunye lomunye, emulini zenu njalo lasezimeni zenu lempilo zenu.

Siyabusisazonke izindlu ze (isigaba). Siyabusisa imitshado yonke lobudlelwano phakathi kwamalunga omdeni osendweni ahlukeneyo.

Siyabusisa impilakahle yenu njalo lezomnotho wenu.

Siyabusisa umsebenzi wezandlazenu. Siyabusisa konke elikwenzayo. Sengathi lingaphumelela.

Siyabusisa abantwana bonke abasezikolo; siyabusisa ukuba bafunde njalo lokuba bazwisisise lokho abakufundiswayo. Mabakhule ekuhlakanipheni lasemizimbeni lasemuseni kaNkulunkulu lasebantwini. Siyabusisa ababalisi njalo sithandaza ukuba isikolo sibeyindawo evikelekileyo njalo epheleleyo, lapho ukholo kuNkulunkulu lakuJesu lungafundiswa ngokuhlaliseka.

Siyakhuluma enhlizweni zabantu bonke abakulesisigaba. Siyababusisa ukuba bavuleke ekuhugweni nguMoya Oyingcwele langokuthi bayamukele ngokuphindiweyo ilizwi likaNkulunkulu. Siyabusisa ukuphuphuma ko Mbuso waseZulwini lo esidlula kiwo lapha e (bandla).

Ngeqiniso lokhu kubusisa kufanele kube ngokwesigaba esithile. Uma kuyisigaba sokulima, ungabusisa umhlabathi lezinyamazana; uma kuyisigaba lapho okungela msebenzi khona, busisa amabhizimusi akuleyo ndawo ukuba adale imisebenzi. Qondanisa isibusiso lesidingo. Ungakhathazeki ukuba bakulungele lokho kumbe hatshi! Abantu bazakuzwa enhlizweni zabo ukuba isibusiso sivele ngaphi.

Ukubusisa Umhlabathi

KuGenesis, sibona uNkulunkulu ebusisa abantu, ebanika amandla phezu komhlabathi laphezu kwakho konke okuphilayo, njalo wabanika umlayo wokubana bazalane bande. Lokhu kwakuyisibonakaliso senkazimulo yakuqala yabantu.

Ngithe ngiselizweni laseKenya esikhathini esidlulileyo, ngahlangana lomtshumayeli owayethatha abantwana abahlala ezitaladeni ebafundisa ngezokulima. Wangitshela udaba lwesigaba sama-Muslim ababesithi umhlabathi wabo uthukiwe, ngoba kwakungela lutho olumila kuwo. Umngane wami lo ongumtshumayeli lebandla lakhe lakuleso sigababa wawubusisa umhlabathi wavunda. Le yindlela eyokutshengisa amandla kaNkulunkulu ngesibusiso.

NgiseKenya, ngahambahamba endaweni lapho okugcinwa khona intandane esekelwa yibandla lami, ngabusisa izihlahla zabo zezithelo, ingadi, lezifuyo zabo. (Sengike ngabusisa ezami izihlahla izithelo kwaba lempumela emangalisayo.)

UGeoff Wiklund ukhuluma ngebandla elisePhilippines elabusisa indawo lomhlabathi lapho ibandla elalikhona kulendlala enkulu. Umhlabathi wabo yiwo wodwa owathola izulu. Abalimi abaseduze beza ukuzokha amanzi ukuze bathelele ilayisi yabo emachibini ayeseduze lebandla labo. Lesi ngesinye isimanga esikhulu esakhululwa nguNkulunkulu kuvela ekubusiseni.

Ukubusisa uNkulunkulu

Lanxa ngitshiye lokhu kwaze kwafika ekucineni, eqinisweni kumele kuqale. Injongo ngikufake ekucineni, kungenxa yokuthi akungenelani lokukhuluma inhloso kumbe umusa kaNkulunkulu phezu komunye umuntu kumbe olunye ulutho. Kodwa, kungumqondo 'wokuthokozisa'.

Simbusisa njani uNkulunkulu? Eyinye indlela yokwenza lokhu itshengiselwe kuMahubo 103:

Ibonge iNkosi mpefumulo wami ... ungakhohlwa yilokho ekusize ngakho...

Yiziphi inzuzo zikaNkulunkulu emoyeni yethu? Uyaxolela, uyasilisa, uyahlenga, uyasipha umqhele, uyasuthisa, uyavuselela jalo wenza kube kutsha...

Ngikwenza kube yinjayelo ukukhumbula lokubonga uNkulunkulu malanga wonke ngakho konke akwenzayo kimi njalo kudlulisela ngakimi. Ngikhumbula njalo ngibonge konke ayikho khona kimi. Lokhu kuyangibusisa, lami ngokunjalo! Uzwa njani uma umntwana ebonga kumbe enanzelela lokho okwen-

zileyo kumbe okutshiloyo? Kuyafudumalisa inhliziyo yakho njalo kwenze ufune ukwenza okudlula lapho.

Ilizwi Lokucina Elivela Kumfundi

Kunzima ukuchasisa ukuthi isibusiso siguqule kanjani impilo yami. Kulokhu okuncane engidlule kikho, akula loyedwa owake wala isibusiso lapho nginikela ukumnikeza isibusiso – ngake ngaba lethuba njalo lokubusisa indoda engu-Muslim. Ukunikela ukuthandaza isibusiso phezu kwempilo yomuntu kuvula umnyango ... kuyinto elula, indlela engethusiyo, yokuletha umbuso kaNkulnkulu esimeni, lasempilweni yomuntu. Kimi, ukwenelisa ukuthandaza isibusiso kwengezelele isikhali esiqakathekileyo ezikhalini zami zomoya ... kungani ingxenye yempilo yami ibisilela ngemuva kodwa-ke isibuyiselwe endaweni yayo... – Sandi

OKOKWENZA

- Cabanga omunye umuntu owake wakuzwisa ubuhlungu – umxolele nxa kudingeka, ube usuqhubeka umbusise.
- Cabangisisa ngezinto ozikhulumayo lapho uthuka abanye kumbe wena ngokwakho. Uzakwenzani ngakho?
- Bhala isibusiso sakho, somyeni kumbe unkosikazi wakho, labantwana bakho.
- Hlangana lomunye umuntu njalo uvuleke ngesiprofitho phezu kwabo. Cela uNkulunkulu isambulelo ngeyinye into njalo evuselelayo ngalowo muntu. Qala ukukhuluma ngezinto ezilula, njengokuthi, 'ngiyakubusisa egameni likaJesu. Ukuhlela kuka Nkulunkulu lenjongo ngempilo yakho kube lezithelo...' njalo ulinde, ubelesineke. Khumbula ulengqondo kaKristu. Libe selitshint-

shana, omunye wakho akubusise ngamazwi esiprofito.

- Ebandleni lakho, yakha inhlanganiso yokubusisa ukuze ifinyelele njalo usilise isigaba sakho, kumbe ubusise umsibenzi ovele ulawo.

UNGABA NGUMKHRISTU NJANI

Lolugwalo lwabhalelwa amakholwa. Ngokuthi 'amakholwa' kangitsho nje abantu abaphila impilo ezinhle. Ngitsho abantu 'abazelwe ngokutsha' ngoMoya kaNkulunkulu labathanda njalo labalandela uJesu Kristu.

Abantu babunjwe njengxenye ezintathu: uMoya, uMphefumulo loMzimba. Ingxenye yomoya yenzelwa ukwazi njalo lokudlelana loNkulunkulu ongcwele, onguMoya. Abantu babunjelwa ukuba bathandane loNkulunkulu, umoya eMoyeni. Kungaseni, isono somuntu sisehlukenisa loNkulunkulu, okubangela ukufa emoyeni yethu lokulahlekelwa yibudlelwano loNkulunkulu.

Ngokunjalo, abantu bavame ukwenza izinto ngokomphefumulo lemizimba yabo kuphela. Umphefumulo ugoqela ukuhlakanipha, intando lemizwa. Impumela

yalokhu isobala: ubumina, ukuziphakamisa, ubuhwaba, indlala, izimpi, njalo lokuswela ukuthula lesizatho.

Kodwa uNkulunkulu wayelenhloso lokuhlenga usiko lwabantu. uNkulunkulu ubaba wathumela indodana yakhe, uJesu, onguNkulunkulu njalo, ukuthi aze emhlabeni njengomuntu ukuba asitshengise ukubana uNkulunkulu wayenjani – *'uma usungibonile mina usubone ubaba'* – njalo ukuba athwale yena imithwalo yesono sethu. Ukufa kwakhe okubuhlungu esiphambanweni kwakuhleliwe kusukela ekuqaleni njalo kwakukhulunyiwe ngokugcweleyo kuThestamente elidala. Wabhadala intengo yesono sosiko lwabantu. Inkululeko yagcwaliseka. Kodwa ke uNkulunkulu wavusa uJesu kwabafileyo. uJesu uthembisa ukuthi labo abakholwa kuye bazavuswa kwabafileyo baphile laye okulaphakade. Usinika uMoya wakhe okwakhathesi, njengesibambiso, ukuze sibemazi njalo sihambe laye okwempilo yethu eseleyo emhlabeni.

Yingakho sile siqiniseko sevangeli likaJesu Kristu. Uma unanzelela njalo uvuma izono zakho, uma

ukholwa u ukuthi uJesu wathatha isigwebo sakho sokuya esiphambanweni njalo lokuthi wavuswa ekufeni, yingakho ke ukulunga kwakhe kuzakuxhunyelwa kuwe. UNkulunkulu uzathumela uMoya wakhe Oyingcwele ukuze uvuselele umoya wakho – yikho okutshiwoyo ngokuzalwa ngokutsha – njalo uzaqala ukubakwazi njalo udlelane loNkulunkulu okujulileyo – yingakho wakudala ekuqaleni! Uma umzimba wakho usifa, uKristu uzakuvusa ekunikeze olodumo, ongaboliyo. Wow!

Lapho uqhubeka emhlabeni lowu, uMoya Ongcwele (onguNkulunkulu njalo) uzakusebenza kuwe (akuhlange njalo akwenze ufanne loJesu ezenzweni) njalo kudlulisela ngawe (ukuba ube yisibusiso kwabanye).

Labo abakhetha ukungamukeli lokho uJesu akubhadalelayo bazakwahlulelwa batholiswe imbhadalo. Awukufuni lokhu.

Nanku umthandazo ongawuthandaza. Ungawuthandaza ngenhliziyo yakho yonke uzakuzalwa kutsha.

Kuwe Nkulunkulu osezulwini, ngizakuwe egameni likaJesu. Ngiyavuma kuwe ukuba ngiyisoni. (Vuma zonke izono zakho ozaziyo.) Ngiyaxolisa ngokweqiniso ngezono zami langempilo engiyiphilileyo ngingelawenjalo ngidinga ukuxolelwa Nguwe.

Ngiyakholwa ukuthi indodana yakho eyodwa uJesu Kristu wopha igazi lakhe eliligugu esiphambanweni njalo wafela izono zami njalo sengilungele ukuphenduka esonweni sami.

Wathi elizwini lakhe (abaseRoma10:9) ukuthi uma sikhuluma ukuthi uJesu yiNkosi njalo sikholwa enhlizweni zethu ukuba uNkulunkulu wavusa uJesu kwabafuleyo sizakusindiswa.

Okwamanje ngiyavuma uJesu njengeNkosi yomphefumulo wami. Ngiyakholwa ukuthi uNkulunkulu wavusa uJesu kwabafuleyo. Ngalesisikhathi ngivuma uJesu Kristu njengomsindisi wami njalo, kusiya ngelizwi lakhe, khathesi sengisindisiwe. Ngiyabonga, Nkosi ngokungithanda okungaka ukuthi wawu-

zimisele ukufa endaweni yami. Uyamangalisa, Jesu, njalo ngiyakuthanda.

Okwamanje ngiyakucela ungisize ngoMoya Oyingcwele ngibe ngumuntu Wena ojonge ukuthi ngibe nguye kusukela ekuqaleni kwesikhathi. Ungiholele kwamanye amakholwa njalo leb-andleni olikhethileyo ukuze ngikhule kuwe egameni likaJesu, Ameni.

Ngiyakubonga ngokubla lolugwalo oluncane.

Ngingathanda ukwamukela ubufakazi
bokuthi ukubusisa kuguqule kanjani impilo
yakho, kumbe impilo zalabo obabusisileyo.

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Ukubusisa yikukhuluma inhloso
kaNkulunkulu kumbe umusa wakhe
phezu komunye umuntu kumbe esinye
isimo.

Uma sikwenza lokhu ngokholo, siyavuselela amandla kaNkulunkulu ukuze umuntu aguqulwe (lathi sigoqelwe phakathi), kumbe umumo kusukela lapho abakhona kusiya lapho uNkulunkulu abafuna khona. Lonke ikholwa lilegunya lamandla okubusisa abanye egameni leNkosi njalo ebone impilo lemumo kuguquka. Amandla okubusisa okungaphezu kwemvelo; kuyibukhona lomsebenzi kaMoya Oyingcwele, okudala intokozo, ukuthula, ukuphumelela lokuthela izithelo; lokuletha impilakahle, intuthuko lokuvikeleka.

Egwalweni lolu oluncane, uzakuthola ukuba ukubusisa kusebenza kanjani njalo ufunde ukubusisa labo abakuthukayo kumbe abakuhlokozayo; ukuba ungabusisa kanjani umyeni kumbe unkosikazi wakho, abantwabakho, umuzi wakho, lawe; ukuba ungabusisa kanjani lapho osebenzela khona, umhlabathi wakho lesigaba sakho – njalo loNkulunkulu ngokwakhe.

Ungawuguqula umhlaba wakho.